



**CITY OF SURPRISE
Parks and Recreation Advisory Commission
15960 N Bullard Ave**

Monday, October 27, 2025 @ 6:00 PM
Recreation Conference Room

- A. Call To Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Current Events and Reports
- E. Staff Reports
- F. Parks and Recreation Advisory Commission

CALL TO THE PUBLIC:

INSTRUCTIONS: In order to address the Board\Commission, you will need to fill out a Call to the Public Form available at the front counter, and then turn it in to the Secretary before the meeting begins.

Note: A.R.S. 38-431.01(H) - During this time members of the public may address the Board\Commission only on issues within the jurisdiction of the Board\Commission which are not an item on the agenda. At the conclusion of the open call, the Board\Commission may respond to criticism, may ask staff to review the matter or may ask that the matter be put on a future agenda. No discussion or action shall take place on any item raised.

CONSENT AGENDA:

REGULAR AGENDA ITEM - PUBLIC HEARING:

REGULAR AGENDA ITEM - NON-PUBLIC HEARING:

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| 1. | Citywide | Consideration and action to approve minutes from April 28, 2025 | Parks and Recreation |
| 2. | Internal | Discussion, consideration and action on setting future Parks and Recreation Advisory Commission regular meeting dates for 2026. | Parks and Recreation |
| 3. | Citywide | Discussion and action pertaining to the selection of the Parks and Recreation Advisory Commission Chair. | Parks and Recreation |
| 4. | Citywide | Discussion and action pertaining to the selection of the Parks and Recreation Advisory Commission Vice-Chair. | Parks and Recreation |
| 5. | Internal | Discussion and overview pertaining to the City of Surprise Parks & Recreation Master Plan Update | Parks and Recreation |
| 6. | Internal | Discussion, presentation, and action pertaining to the new proposed City of Surprise Parks & Recreation Dog Park Membership Program. | Parks and Recreation |
| 7. | Internal | Presentation pertaining to City of Surprise Parks & Recreation Facility Usage & Field Allocation | Parks and Recreation |
| G. | Other Business and Future Agenda Items | | |
| H. | Adjournment | | |

POSTED: Friday, October 24th 2025 @10:00am

SPECIAL NOTE: PERSONS WITH SPECIAL ACCESSIBILITY NEEDS, INCLUDING LARGE PRINT MATERIALS OR INTERPRETER, SHOULD CONTACT THE CITY CLERK'S OFFICE @ 623.222.1200 OR CLERK@SURPRISEAZ.GOV, BY NO LATER THAN 24 HOURS IN ADVANCE OF THE REGULAR SCHEDULED MEETING TIME.