



**CITY OF SURPRISE**  
**Public Safety Personnel Retirement Commission – Police**  
**16000 N. Civic Center Plaza**  
**Surprise, AZ 85374**  
 Wednesday, May 7, 2025 @ 2:00 PM  
 COUNCIL CHAMBERS

- A. Call To Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Current Events and Reports
- E. Staff Reports
- PSPRS Actuarial Valuation Report (June 30, 2024) Presentation
- F. Public Safety Retirement Commission- Police Agenda

**CALL TO THE PUBLIC:**

**INSTRUCTIONS:** In order to address the Board\Commission, you will need to fill out a Call to the Public Form available at the front counter, and then turn it in to the Secretary before the meeting begins.

Note: A.R.S. 38-431.01(H) - During this time members of the public may address the Board\Commission only on issues within the jurisdiction of the Board\Commission which are not an item on the agenda. At the conclusion of the open call, the Board\Commission may respond to criticism, may ask staff to review the matter or may ask that the matter be put on a future agenda. No discussion or action shall take place on any item raised.

**CONSENT AGENDA:**

- 1. Internal **Considerations and action pertaining to the review and approval of the February 12, 2025 Public Safety Retirement Commission – Police Meeting Minutes** Human Resources

**REGULAR AGENDA ITEM - NON-PUBLIC HEARING:**

- 2. Internal **Consideration and possible action pertaining to the review of medical examinations and the acceptance of Lateral Police Officers Andrea Koerner, Michael Liguori-Reid, Rhonda Sanchez; and Police Officer Recruit Adam Howle into the PSPRS system pursuant to A.R.S. § 38-859.** Human Resources

- G. Other Business and Future Agenda Items
- H. Adjournment

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KRISTI PASSARELLI, CITY CLERK

**POSTED: Monday, May 5th 2025 @ 2:30 PM**

**SPECIAL NOTE: PERSONS WITH SPECIAL ACCESSIBILITY NEEDS, INCLUDING LARGE PRINT MATERIALS OR INTERPRETER, SHOULD CONTACT THE CITY CLERK’S OFFICE @ 623.222.1200 OR CLERK@SURPRISEAZ.GOV, BY NO LATER THAN 24 HOURS IN ADVANCE OF THE REGULAR SCHEDULED MEETING TIME.**