



**CITY OF SURPRISE**  
**Subcommittee on Community Outreach, Partnerships & Grants**  
**16000 N. Civic Center Plaza**  
**Surprise, AZ 85374**

Tuesday, June 4, 2024 @ 4:00 PM  
COUNCIL CHAMBERS OVERFLOW ROOM

- A. Call To Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Current Events and Reports
- E. Staff Reports
- F. Council Subcommittee on Community Outreach, Partnerships & Grants Meeting Agenda

**CALL TO THE PUBLIC:**

**INSTRUCTIONS:** In order to address the Board\Commission, you will need to fill out a Call to the Public Form available at the front counter, and then turn it in to the Secretary before the meeting begins.

Note: A.R.S. 38-431.01(H) - During this time members of the public may address the Board\Commission only on issues within the jurisdiction of the Board\Commission which are not an item on the agenda. At the conclusion of the open call, the Board\Commission may respond to criticism, may ask staff to review the matter or may ask that the matter be put on a future agenda. No discussion or action shall take place on any item raised.

**CONSENT AGENDA:**

**REGULAR AGENDA ITEM - NON-PUBLIC HEARING:**

- |    |          |   |                              |
|----|----------|---|------------------------------|
| 1. | Citywide | Consideration and action pertaining to the approval of the March 7, 2024 Council Subcommittee on Community Outreach, Partnerships and Grants meeting minutes. | Human Svcs and Comm Vitality |
| 2. | Citywide | Consideration and action pertaining to the approval of the May 22, 2024 Council Subcommittee on Community Outreach, Partnerships and Grants meeting minutes.  | Human Svcs and Comm Vitality |
| 3. | Citywide | Consideration and action for funding recommendations for the FY25 Surprise Community Outreach Program Grant.  | Human Svcs and Comm Vitality |

- G. Other Business and Future Agenda Items
- H. Adjournment

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KRISTI PASSARELLI, CITY CLERK

POSTED: Thursday, May 30th, 2024 @ 11:00 AM

**SPECIAL NOTE: PERSONS WITH SPECIAL ACCESSIBILITY NEEDS, INCLUDING LARGE PRINT MATERIALS OR INTERPRETER, SHOULD CONTACT THE CITY CLERK'S OFFICE @ 623.222.1200 OR TTY 623.222.1002, BY NO LATER THAN 24 HOURS IN ADVANCE OF THE REGULAR SCHEDULED MEETING TIME.**