



**CITY OF SURPRISE**  
**Planning and Zoning Commission Meeting**  
**16000 N. Civic Center Plaza**  
**Surprise, AZ 85374**  
Thursday, June 15, 2023 @ 6:00 PM  
**COUNCIL CHAMBERS**

- A. Call To Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Current Events and Reports
- E. Staff Reports
- F. Planning and Zoning Commission Agenda:

**CALL TO THE PUBLIC:**

**INSTRUCTIONS:** In order to address the Board\Commission, you will need to fill out a Call to the Public Form available at the front counter, and then turn it in to the Secretary before the meeting begins.

**Note:** A.R.S. 38-431.01(H) - During this time members of the public may address the Board\Commission only on issues within the jurisdiction of the Board\Commission which are not an item on the agenda. At the conclusion of the open call, the Board\Commission may respond to criticism, may ask staff to review the matter or may ask that the matter be put on a future agenda. No discussion or action shall take place on any item raised.

**CONSENT AGENDA:**

- |    |          |                                                                                                                            |                                              |
|----|----------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. | Internal | Consideration and action to approve or disapprove the June 1, 2023 Planning and Zoning Commission Regular Meeting Minutes. | Alyssa Carpenter<br>Community<br>Development |
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**REGULAR AGENDA ITEM - PUBLIC HEARING:**

- |    |            |                                                                                                                                                                                                                                          |                                             |
|----|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 2. | District 3 | Consideration and action pertaining to a zone change for approximately 12.9 acres on the northwest corner of Cactus Road and Cotton Lane from Regional Commercial (CR/C-3 and CR/PUD) to Residential High Density (R-3). Case FS22-1472. | Trevor Fleetham<br>Community<br>Development |
| 3. | District 3 | Consideration and action pertaining to a Conditional Use Permit (CUP) with Site Plan for a vehicle service, minor repair facility, located within the Sierra Montana Planned Area Development (PAD). Case FS22-0587.                     | Chris Sexton<br>Community<br>Development    |

**REGULAR AGENDA ITEM - NON-PUBLIC HEARING:**

- |    |          |                                                                                               |                                                      |
|----|----------|-----------------------------------------------------------------------------------------------|------------------------------------------------------|
| 4. | Citywide | Presentation and discussion pertaining to the draft of the Surprise General Plan 2040.        | None<br><br>Jason Moquin<br>Community<br>Development |
| 5. | Citywide | Presentation and discussion pertaining to the results for the City of Surprise Housing Study. | None<br><br>Adam Lane<br>Community<br>Development    |

- G. Other Business and Future Agenda Items
- H. Executive Session

For information purposes: Upon a public majority vote of a quorum ("Commission"), the Commission may hold an executive session, which will not be open to the public, but for only the following purposes: discussion or consideration of records exempt by law from public inspection (A.R.S. §38-431.03(A)(2));

or discussion or consultation for legal advice with the attorney or attorneys of the public body (A.R.S. §38-431.03(A)(3)).

Confidentiality Requirements: Pursuant to A.R.S. §38-431.03(C)(D), any person receiving executive session information pursuant to A.R.S. §38-431.02 shall not disclose that information except to the Attorney General or County Attorney or by agreement of the Commission, or as otherwise ordered by a court of competent jurisdiction.

The Commission may vote to hold an executive session for the purpose of obtaining legal advice from the Commission's attorney on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3).

I. Adjournment

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SHERRY ANN AGUILAR, CITY CLERK, MMC

POSTED: Thursday June 8th, 2023 @ 3:30 PM

**SPECIAL NOTE: PERSONS WITH SPECIAL ACCESSIBILITY NEEDS, INCLUDING LARGE PRINT MATERIALS OR INTERPRETER, SHOULD CONTACT THE CITY CLERK'S OFFICE @ 623.222.1200 OR TTY 623.222.1002, BY NO LATER THAN 24 HOURS IN ADVANCE OF THE REGULAR SCHEDULED MEETING TIME.**