



**CITY OF SURPRISE**  
**General Plan Advisory Group**  
**16000 N. Civic Center Plaza**  
**Surprise, AZ 85374**  
Tuesday, June 13, 2023 @ 6:00 PM  
**COMMUNITY ROOM**

- A. Call To Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Current Events and Reports
- E. Staff Reports
- F. General Plan Advisory Group Agenda:

**CONSENT AGENDA:**

- 1. **Action to Approve or Disapprove the May 9, 2023 GPAG meeting minutes.** Jason Moquin  
Community Development

**REGULAR AGENDA ITEM - NON-PUBLIC HEARING:**

- 2. Internal **Review and Discussion of Draft General Plan 2040** Jason Moquin  
Community Development

G. Other Business and Future Agenda Items

- 1. **60-Day Review June 30, 2023 to August 30, 2023** Jason Moquin  
Community Development  
**Community Workshop No. 3, August 10, 2023 - City Hall - Community Room 6:00 p.m. to 8:00 p.m.**  
**GPAG Meeting No. 9 August 19, 2023 - City Hall - Community Room, beginning at 6:00 p.m.**

H. Executive Session

For information purposes: Upon a public majority vote of a quorum ("Commission"), the Commission may hold an executive session, which will not be open to the public, but for only the following purposes: discussion or consideration of records exempt by law from public inspection (A.R.S. §38-431.03(A)(2));

or discussion or consultation for legal advice with the attorney or attorneys of the public body (A.R.S. §38-431.03(A)(3)).

Confidentiality Requirements: Pursuant to A.R.S. §38-431.03(C)(D), any person receiving executive session information pursuant to A.R.S. §38-431.02 shall not disclose that information except to the Attorney General or County Attorney or by agreement of the Commission, or as otherwise ordered by a court of competent jurisdiction.

The Commission may vote to hold an executive session for the purpose of obtaining legal advice from the Commission's attorney on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3).

I. Adjournment

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POSTED: MONDAY, JUNE 5, 2023 @ 4:55 P.M.

**SPECIAL NOTE: PERSONS WITH SPECIAL ACCESSIBILITY NEEDS, INCLUDING LARGE PRINT MATERIALS OR INTERPRETER, SHOULD CONTACT THE CITY CLERK'S OFFICE @ 623.222.1200 OR TTY 623.222.1002, BY NO LATER THAN 24 HOURS IN ADVANCE OF THE REGULAR SCHEDULED MEETING TIME.**