



CITY OF SURPRISE
Education Subcommittee Meeting
16000 N. Civic Center Plaza
Surprise, AZ 85374

Thursday, May 25, 2023 @ 3:00 PM
COUNCIL CHAMBERS OVERFLOW ROOM

- A. Call To Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Current Events and Reports
- E. Staff Reports
- F. Education Subcommittee Agenda

CALL TO THE PUBLIC:

CONSENT AGENDA:

- | | | | |
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| 1. | Citywide | Consideration and action to approve the Education Subcommittee Meeting Minutes of December 13, 2022. | Mike Hoover
City Manager Office |
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REGULAR AGENDA ITEM - NON-PUBLIC HEARING:

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| 2. | Citywide | Discussion and review of preliminary Workforce and Education roadmap recommendation. | None

Mike Hoover
City Manager Office |
| 3. | Citywide | Discussion pertaining to West-MEC new adult education Fall 2023 programming. | None

Mike Hoover
City Manager Office |
| 4. | Citywide | Discussion pertaining to Estrella Community College CTE approved scholarship program. | None

Mike Hoover
City Manager Office |

- G. Other Business and Future Agenda Items
- H. Executive Session

For information purposes: Upon a public majority vote of a quorum (“Commission”), the Commission may hold an executive session, which will not be open to the public, but for only the following purposes: discussion or consideration of records exempt by law from public inspection (A.R.S. §38-431.03(A)(2));

or discussion or consultation for legal advice with the attorney or attorneys of the public body (A.R.S. §38-431.03(A)(3)).

Confidentiality Requirements: Pursuant to A.R.S. §38-431.03(C)(D), any person receiving executive session information pursuant to A.R.S. §38-431.02 shall not disclose that information except to the Attorney General or County Attorney or by agreement of the Commission, or as otherwise ordered by a court of competent jurisdiction.

The Commission may vote to hold an executive session for the purpose of obtaining legal advice from the Commission’s attorney on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3).

- I. Adjournment

POSTED: Monday, May 22, 2023 at 4:20 PM

SPECIAL NOTE: PERSONS WITH SPECIAL ACCESSIBILITY NEEDS, INCLUDING LARGE PRINT MATERIALS OR INTERPRETER, SHOULD CONTACT THE CITY CLERK'S OFFICE @ 623.222.1200 OR TTY 623.222.1002, BY NO LATER THAN 24 HOURS IN ADVANCE OF THE REGULAR SCHEDULED MEETING TIME.