



CITY OF SURPRISE
General Plan Advisory Group Meeting
16000 N. Civic Center Plaza
Surprise, AZ 85374
Wednesday, February 15, 2023 @ 6:00 PM
COMMUNITY ROOM

A. Call To Order

B. Roll Call

C. Pledge of Allegiance

D. Current Events and Reports

General Plan Update Community Workshop #2 - Land Use

E. Staff Reports

F. General Plan Advisory Group Agenda:

CONSENT AGENDA:

1. Internal Consideration and action to approve the December 13, 2022 GPAG meeting minutes.

Jason Moquin
Community
Development

REGULAR AGENDA ITEM - NON-PUBLIC HEARING:

2. Internal CIRCULATION - Circulation Presentation and Background Conditions

Eric Fitzer
Community
Development

3. Internal ECONOMIC DEVELOPMENT - Economic Development Presentation and Background Conditions

Jeanine Jerkovic
Community
Development

4. Internal GROUP DISCUSSION - Discuss observations and provide feedback in response to Circulation and Economic Development presentations

Jason Moquin
Community
Development

G. Other Business and Future Agenda Items

GPAG Meeting No. 6 "Housing and Open Space" - Tuesday, April 11, 2023

General Plan Community Workshop No. 2 "Land Use" - February 22, 2023 2 City Hall Community Room

H. Executive Session

For information purposes: Upon a public majority vote of a quorum ("Commission"), the Commission may hold an executive session, which will not be open to the public, but for only the following purposes: discussion or consideration of records exempt by law from public inspection (A.R.S. §38-431.03(A)(2));

or discussion or consultation for legal advice with the attorney or attorneys of the public body (A.R.S. §38-431.03(A)(3)).

Confidentiality Requirements: Pursuant to A.R.S. §38-431.03(C)(D), any person receiving executive session information pursuant to A.R.S. §38-431.02 shall not disclose that information except to the Attorney General or County Attorney or by agreement of the Commission, or as otherwise ordered by a court of competent jurisdiction.

The Commission may vote to hold an executive session for the purpose of obtaining legal advice from the Commission's attorney on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3).

I. Adjournment

SHERRY ANN AGUILAR, CITY CLERK, MMC

POSTED: Thursday, February 9, 2023 @ 2:30 PM

SPECIAL NOTE: PERSONS WITH SPECIAL ACCESSIBILITY NEEDS, INCLUDING LARGE PRINT MATERIALS OR INTERPRETER, SHOULD CONTACT THE CITY CLERK'S OFFICE @ 623.222.1200 OR TTY 623.222.1002, BY NO LATER THAN 24 HOURS IN ADVANCE OF THE REGULAR SCHEDULED MEETING TIME.