



**CITY OF SURPRISE**  
**Veterans, Disabilities and Human Services Commission**  
**16000 N. Civic Center Plaza**  
**Surprise, AZ 85374**  
Wednesday, February 8, 2023 @ 6:00 PM  
**COUNCIL CHAMBERS**

- A. Call To Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Current Events and Reports
- E. Staff Reports
- F. Veterans, Disability and Human Services Commission

**CALL TO THE PUBLIC:**

INSTRUCTIONS: In order to address the Board\Commission, you will need to fill out a Call to the Public Form available at the front counter, and then turn it in to the Secretary before the meeting begins.

Note: A.R.S. 38-431.01(H) - During this time members of the public may address the Board\Commission only on issues within the jurisdiction of the Board\Commission which are not an item on the agenda. At the conclusion of the open call, the Board\Commission may respond to criticism, may ask staff to review the matter or may ask that the matter be put on a future agenda. No discussion or action shall take place on any item raised.

**CONSENT AGENDA:**

**REGULAR AGENDA ITEM - PUBLIC HEARING:**

- |    |          |                                                                                                                         |                              |
|----|----------|-------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1. | Citywide | Presentation and discussion pertaining to the CDBG and HOME Needs Hearing for the Program Year 2023 Annual Action Plan. | Human Svcs and Comm Vitality |
|----|----------|-------------------------------------------------------------------------------------------------------------------------|------------------------------|

**REGULAR AGENDA ITEM - NON-PUBLIC HEARING:**

- |    |          |                                                                                                                               |                              |
|----|----------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 2. | Citywide | Consideration and action pertaining to the January 11, 2023 Veterans, Disability & Human Services Commission meeting minutes. | Human Svcs and Comm Vitality |
| 3. | Citywide | Presentation and discussion pertaining to the services offered by Best Buddies.                                               | Human Svcs and Comm Vitality |
| 4. | Citywide | Presentation and discussion by Surprise Transportation Department Director Eric Fitzer.                                       | Human Svcs and Comm Vitality |
| 5. | Citywide | Update and discussion pertaining to the 2023 Care & Share Expo.                                                               | Human Svcs and Comm Vitality |

**G. Other Business and Future Agenda Items**

**H. Executive Session**

For information purposes: Upon a public majority vote of a quorum ("Commission"), the Commission may hold an executive session, which will not be open to the public, but for only the following purposes: discussion or consideration of records exempt by law from public inspection (A.R.S. §38-431.03(A)(2));

or discussion or consultation for legal advice with the attorney or attorneys of the public body (A.R.S. §38-431.03(A)(3)).

Confidentiality Requirements: Pursuant to A.R.S. §38-431.03(C)(D), any person receiving executive session information pursuant to A.R.S. §38-431.02 shall not disclose that information

except to the Attorney General or County Attorney or by agreement of the Commission, or as otherwise ordered by a court of competent jurisdiction.

The Commission may vote to hold an executive session for the purpose of obtaining legal advice from the Commission's attorney on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3).

I. Adjournment

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SHERRY ANN AGUILAR, CITY CLERK, MMC

POSTED: February 3rd, 2023 @ 3:00 p.m.

**SPECIAL NOTE: PERSONS WITH SPECIAL ACCESSIBILITY NEEDS, INCLUDING LARGE PRINT MATERIALS OR INTERPRETER, SHOULD CONTACT THE CITY CLERK'S OFFICE @ 623.222.1200 OR TTY 623.222.1002, BY NO LATER THAN 24 HOURS IN ADVANCE OF THE REGULAR SCHEDULED MEETING TIME.**